**Time-table for the consideration of agenda items as adopted by the Commission**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| . | ***1ST WEEK*** | ***2ND WEEK*** | ***3RD WEEK*** | ***4TH WEEK*** | ***5TH WEEK*** | ***6TH WEEK*** |
|  | **18 MARCH** | **25 MARCH** | **1 APRIL** | **8 APRIL** | **15 APRIL** | **22 APRIL** |
| **a.m.**  **MONDAY**  **p.m.** | 1, 2 | 7 | **EASTER MONDAY** | 9 | 11 | 14//15 |
| Bureau | 7//WG (11(a)) | 9 | 11//14//15 | 14//15 |
| . |  |  |  |  |  |
|  | **19 MARCH** | **26 MARCH** | **2 APRIL** | **9 APRIL** | **16 APRIL** | **23 APRIL** |
| **a.m.**  **TUESDAY**  **p.m.** | 3 | 8 | 8 | 9 | 11 | 14//15 |
| 3 | 8//9//11 | 8//4 | 9 | 11 | 16//17//18// 19//20 |
| . | . | . | . | . | . | . |
|  | **20 MARCH** | **27 MARCH** | **3 APRIL** | **10 APRIL** | **17 APRIL** | **24 APRIL** |
| **a.m.**  **WEDNESDAY**  **p.m.** | 4 | 8 | 9//9(b) | 10 | 11//12//13 | 16//17//18// 19//20 |
| 4 | 9(b)//9 | 9(b) | 10 | 12//13 | 16//17//18 //19//20 |
| . | 5 | . | . | . | . | . |
| . | **21 MARCH** | **28 MARCH** | **4 APRIL** | **11 APRIL** | **18 APRIL** | **25 APRIL** |
| **a.m.**  **THURSDAY**  **p.m.** | 5//3 | 9 | 9(b) | 10 | 3//12//13 | Voting 14,15,16,17, 18,19,20,3  Voting 14,15,16,17, 18,19,20,3 |
| 5 // 6 | 9 (b) | 9(b) | 10 | 18(b)//12//13 |
| . | 6 | . | . | . | . |
|  | **22 MARCH** | **29 MARCH** | **5 APRIL** | **12 APRIL** | **19 APRIL** | **26 APRIL** |
| **a.m.**  **FRIDAY**  **p.m** | 6 | GOOD FRIDAY | 9(b) | Voting 4,5,6,7,8 | Voting 9,10,11, 12, 13 | Preparation of Draft Report |
| 6 | Special Sitting | Voting 4,5,6,7,8//10 | Voting 9,10,11, 12, 13 | 21 |
| . | 7 | . |  | . | . |