

ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ  
ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ ᲛᲗᲗᲗ



Begin All Things By First Using The All

**:At-sik-hata :Nation of :Yamasse-Moors Submission to  
Questionnaire Transitional justice measures to address the legacy of serious violations of human rights  
and humanitarian law committed in colonial contexts:**

75<sup>st</sup> year 17<sup>th</sup> month 10<sup>th</sup> day Yamassic Calendar  
[May 6, 2021 of the Gregorian Calendar]

This questionnaire will be answered in relation to 3 Countries: Untied States of America, Canada & The Republic of Trinidad & Tobago. Our Nation is a Stakeholder/Lien holder & Claimant  
(<http://naturalcredit.tripod.com> ; Vatican/Holy See Treatise  
<https://en.calameo.com/books/005039960ec9066155241> ) of all three( See Annex # 1 &2 as it related to Trinidad & Tobago); Annex # 3 & 4 as it relates to United States of America & Canada.

**Definitions**

**colonial (adj.)** "pertaining to or belonging to a colony," 1756, from Latin colonia (see colony) + -al (1), or directly from colony on model of baronoinal. In U.S., especially "from or characteristic of America during colonial times" (1776). The noun meaning "inhabitant of a colony, a colonist" is recorded from 1816. -  
<https://www.etymonline.com/search?q=colonial> .

**colony (n.)** - late 14c., "ancient Roman settlement outside Italy," from Latin colonia "settled land, farm, landed estate," from colonus "husbandman, tenant farmer, settler in new land," from colere "to cultivate, to till; to inhabit; to frequent, practice, respect; tend, guard," from PIE root *\*kwel-* (1) "revolve, move round; sojourn, dwell" (source also of Latin -cola "inhabitant"). Also used by the Romans to translate Greek apoikia "people from home."

In reference to modern situations, "company or body of people who migrate from their native country to cultivate and inhabit a new place while remaining subject to the mother country," attested from 1540s. Meaning "a country or district colonized" is by 1610s. - <https://www.etymonline.com/word/colony> .

**Questionnaire**

1. Title 18 USC sec 1091(Genocide),Title 18 USC sec 241,242(Conspiracy against Rights, Deprivation of Rights and Denial of Due Process), Canada Genocide Convention, Presidential Proclamation 7500, UNDRIP,ADRIP, Congressional Record Page A3220.

**Challenges**

- 1) The first major challenge is definitions in the English language.

The definitions of human and human rights must be clearly defined by the United Nations. The Legal profession and the educational systems on the planet have different definitions from place to place, country to country and city to city. This creates a problem as the word youth in the English language is not the same as it is in Spanish and the speaking language definitions are not the same as legal definitions. Until this is dealt with, there is too much vagueness, assumption and presumption as to what the words clearly mean on a domestic as well as international level. This must be taught to indigenous minors and minors(minorities) the world over.

2) The Problem that People of African Descent(MISNOMER: African-Americans/African-Canadians(sic)), historically marginalized and discriminated groups, including indigenous and minority groups lack effective participation of youth belonging to historically excluded groups in public decision making have is that BLACK HAS NO STANDING AT LAW. (So Tom Joyner interviews President Barack Obama on his 'Tom Joyner Morning Show' and greets him by saying "It's our first 'BLACK' president of the United States"...President Obama replies 'Tom I don't look at myself as the first 'BLACK' president because the word 'BLACK' has no standing at law. (<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167> [#1 OUT OF 55,900,00 on Google Search ; \).](https://www.google.ca/?gfe_rd=cr&ei=DCupVzGE4Lt8wfJzbyICg&gws_rd=ssl#q=black+has+no+standing+at+law)

3) The United States OMB FORM SF-181 Form([https://www.opm.gov/forms/pdf\\_fill/sf181.pdf](https://www.opm.gov/forms/pdf_fill/sf181.pdf) ) specifically states that Black/ African-Americans / African-Canadians(sic)"is a person belonging to any of the "Black Racial Groups of Africa". There are NO "Black Racial Groups" of Africa and can be proven by anyone who is from Africa as they refer to themselves from a: Tribe, Clan or a Village; Furthermore, People from Africa will tell you they do NOT call/refer to themselves as "Black" in their language.

4) The word BLACK has NO STANDING at Law.

5) There is NO Definition for BLACK in Black's Law Dictionary(1st Edition)

6) Black means: The same root produced Old English blac "bright, shining, glittering, pale; - [http://www.etymonline.com/index.php?allowed\\_in\\_frame=0&search=black](http://www.etymonline.com/index.php?allowed_in_frame=0&search=black)+ ( Clearly this definition of the Word BLACK does not apply to Black People.)

7) "Black" and "African-American"( Afro-Caribbean, Afro-Latino, etc) Racial Categories(designations) are Internationally recognized as *Civilitis Mortuus*( dead in the eyes of the law).

*Civilly dead; dead in the view of the law*. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg> ); compounding this problem is when "Black" and "African-American"( Afro-Caribbean, Afro-Latino, etc), change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(<http://nces.ed.gov/ipeds/Section/definitions> ), they still face violations of their Indigenous and Human rights. <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamaseeMoors.pdf>

As per the United Nations Council Resolution 29/22

"Convinced that the family, as the fundamental group of society and the natural environment for the growth and well-being of all its members and particularly children, should be afforded the necessary protection and assistance so that it can fully assume its responsibilities within the community, Reaffirming that the family is the natural and fundamental group unit of society and is entitled to protection by society and the State".

8) Those of “Black” and “African-American”( Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) have no domestic nor International rights and protections. Those of “Black” and “African-American”( Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) who have changed their Race and Ethnicity in compliance with Domestic and International Standards and claim their Indigenous Standing / Indigenous Heritage still face: Genocide, Apartheid, Discrimination, Forced Assimilation and Obstruction of their right for Self-Determination. The United Nations and the United Nations Human Rights Council has an obligation to promote “Solutions” as specified in Chapter IX Article 55 (b) of the United Nations Charter.( see: <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf> ) .

9) American: AMER'ICAN, n. A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. The name American must always exalt the pride of patriotism. <http://1828.mshaffer.com/d/search/word> , America.

The fact that Black/ African-Americans / African-Canadians(sic)has no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans / African-Canadians(sic)are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision( Scott v. Sanford 1857 –

**NOTE:** this case has never been overturned by the U.S. Supreme Court.

<https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “no rights which the white man was bound to respect.” – This legal decision has become a ‘private’ global policy -. Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo. The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black” are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy of “authorities” for health and human rights and they are not guaranteed protections under the law, under the United Nations Charter and under religion.

10) That the sense of the Congress is the following: (1)

Apology for the enslavement and segregation of African-Americans

The Congress—

(A)  
acknowledges the fundamental injustice, cruelty, brutality, and inhumanity of slavery and Jim Crow laws;

(B)  
apologizes to African-Americans on behalf of the people of the United States, for the wrongs committed against them and their ancestors who suffered under slavery and Jim Crow laws; and

(C)  
expresses its recommitment to the principle that all people are created equal and endowed with inalienable rights to life, liberty, and the pursuit of happiness, and calls on all people of the United States to work toward eliminating racial prejudices, injustices, and discrimination from our society.

(2)

Disclaimer

Nothing in this resolution—

(A)  
authorizes or supports any claim against the United States; or

(B)  
serves as a settlement of any claim against the United States.

Passed the Senate June 18, 2009.

NANCY ERICKSON,  
Secretary <https://www.govtrack.us/congress/bills/111/sconres26/text> .

Black has No Standing at Law. Barack Obama says ‘the word “BLACK” has No Standing at Law’: <https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167> ). The correct solution for people of African Descent the world over to change their race and ethnicity from “Black” to White (and in other cases White and American Indian).

b) People of African Descent are Indigenous and are not being accepted as having the right to claim their indigenous standing. (<http://www.ohchr.org/Documents/Issues/CulturalRights/DestructionHeritage/NGOS/At-sik-hata.pdf> )

c) People of African Descent whether born here on: Turtle Island/Atla/Muu-lan [MISNOMER: North America, United States, Canada & Mexico] or immigrate here: Turtle Island/Atla/Muu-lan[MISNOMER: North America, United States, Canada & Mexico] are still indigenous and entitled to Indigenous rights. (see: :At-sik-hata UPR on United States of America - [http://lib.ohchr.org/HRBodies/UPR/Documents/session9/US/YAMASSEEE\\_NationofYamasseeMoors.pdf](http://lib.ohchr.org/HRBodies/UPR/Documents/session9/US/YAMASSEEE_NationofYamasseeMoors.pdf) and :At-sik-hata :Nation of :Yamassee-Moors UPR Report on Canada - [http://lib.ohchr.org/HRBodies/UPR/Documents/Session16/CA/ASHNY\\_UPR\\_CAN\\_S16\\_2013\\_At-sikhataNationofYamasseeMoors\\_E.pdf](http://lib.ohchr.org/HRBodies/UPR/Documents/Session16/CA/ASHNY_UPR_CAN_S16_2013_At-sikhataNationofYamasseeMoors_E.pdf) ).

BLACK is a Status NOT a Nationality: <https://www.youtube.com/watch?v=r3e7ODTwuv4> .

The fact that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. have no standing at law domestically and Internationally and is not recognized in Law, reveals the truth that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision (Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “no rights which the white man was bound to respect.” – This legal decision has become a standard in the United States of America and by default Canada as well. Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo.

The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans.” ”Afro-Latinos” etc. are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg> ). Compounding this problem is when “Black”/ “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc., change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage (<http://nces.ed.gov/ipeds/Section/definitions> ), they still face violations of their Indigenous and Human rights; see: <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf> ).

2. Measures established are: court filings, contacting of public officials, filing of charges, filing of complaints, confirmation of required credentials of public officials, affidavits, liens, Publishing of said documents on

Facebook, twitter, social networking, video notices/publishing on Youtube and all other Social Networking sites on the internet. See: UN 27<sup>th</sup> Session of Working Group of Experts for People of African Descent: <https://www.ohchr.org/Documents/Issues/Racism/WGEAPD/Session27/submissions-statements/at-sik-hata-nation-of-yamassee-moors.pdf> .

3.No reparations provided by the United States, Canada & The Republic of Trinidad and Tobago.

4. The measures used to memorialize the gross violations of human rights and serious violations of international humanitarian law committed in colonial contexts is the following: Publishing on Facebook, twitter, social networking, video notices/publishing on Youtube and all other Social Networking sites on the internet.

5.**No measures** established to **guarantee non-reoccurrence** ; See annexes to this questionnaire: **Annex #1**(Villaroel vs Hetep), **Annex #2**(ChiefNanyaEilSignedLEtterttoChaguanasMagistrate), **Annex #3**(Chief Nanya Shabu Eil©TM Letter to Fulton County Juvenile Court IMG\_20210506\_001.PDF), **Annex #4**(Complaint Gavin(1) ) and **Annex #5 (:At-sik-hata :Nation of :Yamassee-Moors Submission to:SR IP Report to the Human Rights Council 73<sup>rd</sup> Year 17<sup>th</sup> Month 14<sup>th</sup> Day[May 9, 2019]** attached with this questionnaire.

### References:

Statement by former Illinois State Attorney General Lisa Madigan to the United Nations in Geneva Switzerland: Lisa Madigan 2:00:10 - 2:00:40 seconds,  
Human Rights apply to **ALL levels of Government**; see: 1:58:00min.---- click on # 78  
<http://webtv.un.org/watch/usa-review-22nd-session-of-universal-periodic-review/4229106421001> ).

Universal Periodic Review - United States of America - Reference Documents:  
At-sik-hata Nation of Yamassee-Moors(ASHNYM)  
<https://www.ohchr.org/EN/HRBodies/UPR/Pages/UPRUSStakeholdersInfoS36.aspx>

The general recognition of cultural rights in national legal and policy frameworks (all report, and in particular A/HRC/14/36/ and A/67/287 -  
[https://www.ohchr.org/\\_layouts/15/WopiFrame.aspx?sourcedoc=/Documents/Issues/CulturalRights/10thAnniversary/9.%20Nation%20of%20Yamassee%20Moors%20on%20USA%20Canada.pdf&action=default&DefaultItemOpen=1](https://www.ohchr.org/_layouts/15/WopiFrame.aspx?sourcedoc=/Documents/Issues/CulturalRights/10thAnniversary/9.%20Nation%20of%20Yamassee%20Moors%20on%20USA%20Canada.pdf&action=default&DefaultItemOpen=1)

**At-sik-hata :Nation of :Yamassee-Moors Submission to: SR IP Report to the Human Rights Council 73<sup>rd</sup> Year 17<sup>th</sup> Month 14<sup>th</sup> Day[May 9, 2019]-** <https://www.scribd.com/document/409759245/At-sik-hata-Nation-United-Nations-Submission-Justice-Report-2019> .

United Nations Office of the High Commissioner for Human Rights At-sik-hata nation USA and Canada  
<https://search.ohchr.org/results.aspx?k=SPecial%20rapporteur%202019%20justice%20report#k=At-sik-hata%20nation%20USA%20and%20Canada> .

Employees must be informed that the collection of this information is mandatory and is subject to the provisions of the Privacy Act of 1974. If an employee does not want to complete the SF-181 when he or she enters on duty, the code which appropriately describes the individual should be determined by visual survey and a copy of the form submitted for him/her. <https://www.justice.gov/archives/usam/eousa-resource-manual-70-raciaethnic-codes> .

Hotep, Kar Pa Rawuh \$il Ra\$unaan-na

Peace, With The Soul of Our Ancestors, Now.

Constitution of the At-sik-hata Nation of Yamassee Moors.

UCC 1-308 All Indigenous Rights Reserved. UNDRIP.

Maku nubu ~yunaan Sagr<sup>®©TM</sup>

Chief Nanya Shaabu Eil<sup>®©TM</sup> 53 34 00 N. Lat; 113 31 00 W. Long

July 9, 2018: Chief Nanya Shaabu Eil<sup>®©TM</sup> was asked by the United Nations to apply for the position of Head of the Office of High Commissioner for Human Rights.

At-sik-hata:Nation of Yamassee Moors is Internationally Recognized. <https://en.calameo.com/read/00509563948707ec4c66d>

At-sik-hata Nation of Yamassee Moors – <http://sites.google.com/site/atsikhatanationy>

Amiskwaciwâskahikan,:Turtle Island / Atlan, Muu-lan <http://sites.google.com/site/authenticexport/atsikhata-1>

[GD STN MAIN, EDMONTON, AB T5J 2G8] Phone: 1-587-712-0639

Email: [truenative9@yahoo.com](mailto:truenative9@yahoo.com) , [kemit19@gmail.com](mailto:kemit19@gmail.com), [atsikhataym@gmail.com](mailto:atsikhataym@gmail.com) , [www.twitter.com/Plenipo48108213](https://www.twitter.com/Plenipo48108213) , [www.facebook.com/Nanya.Shaabu.Eil](https://www.facebook.com/Nanya.Shaabu.Eil) ,

UN ICERD

REPORT: [http://tbinternet.ohchr.org/Treaties/CERD/Shared%20Documents/USA/INT\\_CERD\\_NGO\\_USA\\_17721\\_E.pdf](http://tbinternet.ohchr.org/Treaties/CERD/Shared%20Documents/USA/INT_CERD_NGO_USA_17721_E.pdf)