



Begin All Things By First Using The All

**:At-sik-hata :Nation of :Yamasee-Moors Response to
Questionnaire on the Implementation of Cultural Rights and Sustained or Emerging Issues:**

72st year 7th month 5th day Yamassic Calendar
[October 22, 2018 of the Gregorian Calendar]

1. The general recognition of cultural rights in national legal and policy frameworks (all report, and in particular A/HRC/14/36/ and A/67/287

(Our Nation gives full consent and permission to share to post this response on the OHCHR website).

I. This questionnaire will be answered in 2 parts as our Nation is a Stakeholder/Lien holder & Claimant (<http://naturalcredit.tripod.com> ; Vatican/Holy See Treatise <https://en.calameo.com/books/005039960ec9066155241>) of both: The United States of America¹ and Canada² and as such requires a two-part answer in this questionnaire **a)** will refer to The United States of America and **b)** will refer to Canada.

¹ (a federal Corporation <https://www.youtube.com/watch?v=B8aWGweXoCk> ; United States of America, INC. Religious NON-PROFIT <https://en.calameo.com/read/00503996083365307459a> and the United States: Title 28 USC sec 3002(15) A) - <https://www.law.cornell.edu/uscode/text/28/3002>))

²(a corporation registered under the U.S. Securities and Exchange Commission: <https://www.youtube.com/watch?v=1sJtQDzxX7g> ; Canada a country without a constitution: <http://archive.is/MzN8> ; Canada under U.S. Control as of February 2, 2011 - <http://www.eutimes.net/2011/02/obama-creates-worlds-first-superstate-with-us-canada-merger/> ; Regina v. Jah – Coronation Ceremony of Elizabeth II <http://mtrial.org/node/133> ; Queen Elizabeth II signature on oath – Invalid <http://corpau.blogspot.com/2014/06/queen-elizabeth-ii-signature-on-oath.html>).

1. The Steps taken to implement the recommendations made by the Special Rapporteur:

a) The U.S. Congress must promote Human Rights see: Congressional record page A3220 May 11, 1955 (https://issuu.com/renatosalles6/docs/behold_palehorse); The United States endorsement of the UNDRIP (December 16, 2010) <https://www.state.gov/documents/organization/194027.pdf> , <https://obamawhitehouse.archives.gov/the-press-office/2010/12/16/remarks-president-white-house-tribal-nations-conference>; American Declaration on the Rights of Indigenous Peoples(ADRIP; June 15, 2016) <https://www.oas.org/en/sare/documents/DecAmIND.pdf> .

Premier of Alberta Rachel Notley - Province of Alberta pledged to fulfill the principles of the UN Declaration the Alberta government will work with indigenous peoples as true partners to ensure that their constitutional rights are protected. <https://www.alberta.ca/release.cfm?xID=3829383ECC178-FCCA-F36A-8D2EC714192D76A2> See: <http://indigenous.alberta.ca/documents/Premier-Notley-Letter-Cabinet-Ministers.pdf> .

b) The Steps that Canada has taken is the following: Prime Minister of Canada Justin Trudeau Pledges 'Full Recognition And Implementation Of Indigenous Rights' https://www.huffingtonpost.ca/2018/02/14/trudeau-pledges-full-recognition-and-implementation-of-indigenous-rights_a_23361841/ (I receive emails from him and his wife for their respective campaigns).

The Mechanisms used to investigate cases raised by the Special Rapporteur in the aforementioned countries are:

a) In the United States of America it would be the American Human Rights Council (<https://www.ahrusa.org/>). **NOTE:** However, since the U.S. has removed itself from the UN Human Rights Council the only other avenue for violations of Human Rights are: the Inter-American Human Rights Petition Procedure (<http://www.oas.org/en/iachr/docs/pdf/HowTo.pdf> . (Rules of the Inter-American Commission on Human Rights.<http://www.oas.org/en/iachr/mandate/basics/rulesiachr.asp>).

Caveat: Article 19 of the Charter of the Organization of American States(OAS).

No State or group of States has the right to intervene, directly or indirectly, for any reason whatsoever, in the internal or external affairs of any other State. The foregoing principle prohibits not only armed force but also any other form of interference or attempted threat against the personality of the State or against its political, economic, and cultural elements. –

http://www.oas.org/en/sla/dil/inter_american_treaties_A-41_charter_OAS.asp .

This aforementioned article nullifies the mechanism that the OAS/IACHR is established as a valid method to resolve human rights violations/grievances. This is in complete contradiction to the IACHR and the United Nations Charter.

b) The Canadian Human Rights Commission (<https://www.chrc-ccdp.gc.ca/eng>) and its related Subdivisions in the different Provinces of Canada (mechanism: Filing a complaint with the Canada Human Rights Council <https://www.chrc-ccdp.gc.ca/eng/content/how-file-complaint> .

The outcome has been mixed. See: website of :At-sik-hata :Nation of :Yamassee-Moors <https://sites.google.com/site/atsikhatanationy/recognition> .

2. The United Nations is currently promoting the UN International Decade for People of African Descent. This applies to both a and b, since the programme of activities is what both countries have agreed in principle to adhere to however this is not what is happening in practice. UN Programme of Activities - http://www.un.org/en/events/africandescentdecade/pdf/A.RES.69.16_IDPAD.pdf .

i) a) The U.S. Congress must promote Human Rights see: Congressional record page A3220 May 11, 1955 (https://issuu.com/renatosalles6/docs/ behold_palehorse); The United States endorsement of the UNDRIP (December 16, 2010) <https://www.state.gov/documents/organization/194027.pdf> , <https://obamawhitehouse.archives.gov/the-press-office/2010/12/16/remarks-president-white-house-tribal-nations-conference>; American Declaration on the Rights of Indigenous Peoples(ADRIP; June 15, 2016) <https://www.oas.org/en/sare/documents/DecAmIND.pdf> .

President Barack Obama announced the U.S. support of the United Nations Declaration on the Rights of Indigenous Peoples at the December 16, 2010 Tribal Nations Consultation in Washington, D.C Building family, sharing the knowledge because eye love my people.. You have to know who you are, only way the international laws will work for you. - <https://www.youtube.com/watch?v=c446m94Jbc8> .

WRITTEN TESTIMONY OF THE UNITED STATES DEPARTMENT OF STATE BEFORE THE SENATE COMMITTEE ON INDIAN AFFAIRS ON THE UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES July 9, 2011 <https://www.state.gov/documents/organization/194027.pdf> .

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Premier of Alberta Rachel Notley - Province of Alberta pledged to fulfill the principles of the UN Declaration the Alberta government will work with indigenous peoples as true partners to ensure that their constitutional rights are protected. <https://www.alberta.ca/release.cfm?xID=3829383ECC178-FCCA-F36A-8D2EC714192D76A2> See: <http://indigenous.alberta.ca/documents/Premier-Notley-Letter-Cabinet-Ministers.pdf> .

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4. The Change or development in the monitoring of human rights obligations relating to cultural rights has been the following: a) United Nations must reform if it is to be an effective partner in confronting threats to sovereignty, security, and prosperity. *President Donald J. Trump.*

ENDING THE HUMAN RIGHTS COUNCIL FARCE: President Donald J. Trump and his Administration have taken a stand for human rights and withdrawn from the United Nations' Human Rights Council (HRC).

The Trump Administration has announced the United States' withdrawal, effective immediately. <https://www.whitehouse.gov/briefings-statements/president-donald-j-trump-standing-human-rights-u-n/> . It is Clear the Mandate of the Special Rapporteur played a very significant role of the United States of America pulling out of the United Nations Human Rights Council.

b) Canada is actually making strides, steps and is initiating it's commitment and obligation as it relates to cultural rights. Prime Minister of Canada Justin Trudeau Pledges 'Full Recognition And Implementation Of Indigenous Rights' https://www.huffingtonpost.ca/2018/02/14/trudeau-pledges-full-recognition-and-implementation-of-indigenous-rights_a_23361841/ (I receive emails from him and his wife for their respective campaigns).

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II. Specific Issues Highlighted by the Mandate's Work

Developments regarding legal, administrative and policy measures:

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Black has No Standing at Law. Barack Obama says 'the word "BLACK" has No Standing at Law':

<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>). The correct solution for people of African Descent the world over to change their race and ethnicity from "Black" to White (and in other cases White and American Indian).

b) People of African Descent are Indigenous and are not being accepted as having the right to claim their indigenous standing. (<http://www.ohchr.org/Documents/Issues/CulturalRights/DestructionHeritage/NGOS/At-sik-hata.pdf>)

c) People of African Descent whether born here on: Turtle Island/Atla/Muu-lan [MISNOMER: North America, United States, Canada & Mexico] or immigrate here: Turtle Island/Atla/Muu-lan[MISNOMER: North America, United States, Canada & Mexico] are still indigenous and entitled to Indigenous rights. (see: :At-sik-hata UPR on United States of America -

http://lib.ohchr.org/HRBodies/UPR/Documents/session9/US/YAMASSEE_NationofYamasseMoors.pdf and :At-sik-hata :Nation of :Yamassee-Moors UPR Report on Canada -

http://lib.ohchr.org/HRBodies/UPR/Documents/Session16/CA/ASHNY_UPR_CAN_S16_2013_At-sikhataNationofYamasseMoors_E.pdf).

BLACK is a Status NOT a Nationality: <https://www.youtube.com/watch?v=r3e7ODTwuv4>.

The fact that "Black"/ "African-American," "African-American," "African-Canadians," "Afro-Caribbeans," "Afro-Latinos" etc. have **no standing at law** domestically and Internationally and is not recognized in Law, reveals the truth that "Black"/ "African-American," "African-American," "African-Canadians," "Afro-Caribbeans," "Afro-Latinos" etc. are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision (Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court's decision, written by Chief Justice Roger B. Taney, was that **current or former slaves and their descendants had "no rights which the white man was bound to respect."** – This legal decision has become a standard in the United States of America and by default Canada as well. Those in the legal community will point to 14th Amendment being the "solution" to this problem when in fact it is a placebo. The Reality of **"Black" has NO STANDING at law** is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as "Black"/ "African-American," "African-American," "African-Canadians," "Afro-Caribbeans." "Afro-Latinos" etc. are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: **Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law.** <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>). Compounding this problem is when "Black"/ "African-American," "African-Canadians," "Afro-Caribbeans," "Afro-Latinos" etc., change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage (<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous

and Human rights; see:

<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>).

Developments regarding legal, administrative and policy measures:

b) 1. The At-sik-hata Nation of Yamassee Moors (<http://sites.google.com/site/atsikhatanation> , <https://atsikhatanation.org/>) is an Indigenous Peoples Organization (IPO) [Sovereign, Indigenous & Tribal] internationally recognized by: The United Nations Office of the High Commission on Human Rights (OHCHR), United Nations NGO Branch; United Nations Permanent Forum on Indigenous Issues (PFII), Organization of American States (OAS), the Government of Canada (<http://svc.summit-americas.org/sites/default/files/2009-2409735-607380-U-20090909-PUPENTAGON.pdf>) and the Province of Alberta <http://www.scribd.com/doc/51689858/Fwd-Fw-ChiefNanya-Shaabu-El-Notifies-Premier-of-Alberta-Ed-Stelmach-of-Atlan-s-Existence>, in accord with: The United Nations Charter, The United Nations Declaration on the Rights of Indigenous Peoples, 1666 Dekis Treaty of Queen Victoria on the Bargain of 1835, Treaties 1-11, 1778 Articles of Confederation and perpetual union (Canada is considered a colony admitted into the union with the united states of America), Supreme Court of Canada <http://www.scribd.com/doc/52712939/Supreme-Court-Email-and-Fax-Jan-172011> (see U.S. Secretary of State Document Number 06021440-3 of May 22 2006 (<http://naturalcredit.tripod.com>) United States Code Title 28 USC 1360 and whose land includes (but is not limited to) : Georgia, North Carolina, South Carolina, Alabama, Florida and Tennessee. We are the Indigenous/ Autochthonous Peoples of the aforementioned lands with the geographic coordinates: 33° 36' 36" North latitude; -84° 17' 17" West Longitude. 2. In 1535, two Indian Youths told Jacques Cartier about the route to "kanata." They were referring to the village of Stadacona; "kanata" was simply the Huron-Iroquois word for "village" or "settlement." But for want of another name, Cartier used "Canada" to refer not only to Stadacona (the site of present day Quebec City), but also to the entire area subject to its chief, Donnacona. The name was soon applied to a much larger area: maps in 1547 designated everything north of the St. Lawrence River as "Canada." Cartier also called the St. Lawrence River the "rivière de Canada," a name used until the early 1600s. By 1616, although the entire region was known as New France, the area along the great river of Canada and the Gulf of St. Lawrence was still called Canada. https://www.upr-info.org/sites/default/files/document/canada/session_16_-_april_2013/ashnyuprcans162013atsikhatanationofyamasseeemoorse.pdf .

Work and Activities of Our Organization

(NOTE: This is not an all inclusive list.)

(2018)

Wrote Letter to Pope Francis Re: GENOCIDE Committed by the STATE OF ILLINOIS Against Achachak Tabrimmon

(<https://en.calameo.com/read/0050399607636c4c7d881>)

(2017- Present)

Issued 167 (to date) Certificates of Achievement and Indigenous Recognition Certificates including the Seal of :At-sik-hata :Nation of :Yamassee Moors and my Thumbprint. These are legal documents that have been used as satisfactory identification to change one's name on Facebook.

(2017)

Advocated Support for Anacaona Caciqua whose Children Were Kidnapped by Authorities of the Netherlands.

(<https://en.calameo.com/books/005039960194f1b8594f7>)

(2016 – Present)

Host the :Indigenous Standing Process©™ Webinar weekly via live interactive webinar. I proof Attendee's SF-181, Statutory Declaration and Statutory Claim. I designed this array of documents, their evolving content and have implemented an :Indigenous Standing Process©™. An estimated total of 1,000 people have sent ASHNYM an email requesting to be added to our webinar.

(2010)

Listed Participant at Sub-Regional Meeting of Indigenous Peoples from North America and Caribbean
(<https://www.scribd.com/doc/132206723/List-of-Participants-Sub-Regional-Meeting-Dec-13-2010-With-Emails9>)

(2007)

ASHNYM Recommended that Canada Support Indigenous Community-based Responses to the HIV and AIDS Epidemics for Indigenous Youth

ASHNYM Listed as Contributor on Page 13: (<http://www.converge.org.nz/pma/Canada-OHCHR2013.pdf>)

ASHNYM Listed as Indigenous People's Organization on Page 34 of

Report: (https://ncis.anu.edu.au/lib/doc/PFII_6th_session_may2007.pdf)

(2005)

Documentation for International Peoples (DOCIP) Recorded UN Intervention Permanent Forum Report

(<https://www.facebook.com/notes/nanya-shaabu-eil/my-intervention-at-the-united-nations-permanent-forum-2005/105286667279/>)

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a) United Nations must reform if it is to be an effective partner in confronting threats to sovereignty, security, and prosperity. *President Donald J. Trump.*

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b) Prime Minister of Canada Justin Trudeau Pledges 'Full Recognition And Implementation Of Indigenous Rights' https://www.huffingtonpost.ca/2018/02/14/trudeau-pledges-full-recognition-and-implementation-of-indigenous-rights_a_23361841/ (I receive emails from him and his wife for their respective campaigns).

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2. The main difficulties or obstacles preventing the respect, protection and realization of cultural rights is the fact that the word "BLACK" has no standing at law and those who claim, assert and change their status, race and ethnicity are being fought from changing their status to White.

Black has No Standing at Law. The UN WGEPAD has been given knowledge of this International fact (see: weblink: <http://www.ancient-code.com/mysterious-underwater-wall-that-encompasses-the-entire-planet-found-on-google-earth/>) and refuse to address the fact the Global Standard is that Black has No Standing at law. (Barack Obama says 'the word "BLACK" has No Standing at Law': <https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>). We are concerned as to Why the UN WGEPAD and the United Nations are not revealing this International Legal fact in accord with UN Charter Article 55(b). The fact that the United Nations and the UN WGEPAD know this (:At-sik-hata :Nation of :Yamassee-Moors Input on the Role of Youth in Public Decision Making <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>) and yet still do not want to talk about nor reveal this problem and present the solution (U.S. OMB Form SF-181 see: https://www.opm.gov/forms/pdf_fill/sf181.pdf , <https://nces.ed.gov/ipeds/Section/definitions> , <http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>) for Peoples of African Descent is troubling. These actions imply that The United Nations and the United Nations WGEPAD does not really care about Peoples of African Descent. The failure of the UN WGEPAD not talking about the U.S. OMB SF-181 (see: https://www.opm.gov/forms/pdf_fill/sf181.pdf , <https://nces.ed.gov/ipeds/Section/definitions> , <http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>)

as the correct solution for people of African Descent the world over to change their race and ethnicity from “Black” to White (and in other cases White and American Indian) means that the United Nations, The UN General Assembly and the UN WGEPAD do not care to stop the genocide against people of African Descent.

b) People of African Descent are Indigenous and are not being accepted as having the right to claim their indigenous standing. (<http://www.ohchr.org/Documents/Issues/CulturalRights/DestructionHeritage/NGOS/At-sik-hata.pdf>)

c) People of African Descent whether born here on: Turtle Island/Atla/Muu-lan [MISNOMER: North America, United States, Canada & Mexico] or immigrate here: Turtle Island/Atla/Muu-lan[MISNOMER: North America, United States, Canada & Mexico] are still indigenous and entitled to Indigenous rights.(see: :At-sik-hata UPR on United States of America - http://lib.ohchr.org/HRBodies/UPR/Documents/session9/US/YAMASSEEE_NationofYamasseeMoors.pdf and :At-sik-hata :Nation of :Yamassee-Moors UPR Report on Canada - http://lib.ohchr.org/HRBodies/UPR/Documents/Session16/CA/ASHNY_UPR_CAN_S16_2013_AtsikhataNationofYamasseeMoors_E.pdf).

d) The United Nations not addressing the issue of whether People of African Descent are considered Human; According to the Dred Scott Decision of 1857, U.S. President Barack Obama and this video (see: BLACK is a Status NOT a Nationality: <https://www.youtube.com/watch?v=r3e7ODTwuv4>) – they are not. The working group was made aware and given information when in the United States that Black has no standing at law and is code for slave/chattel/debtor/property/serf, yet UN WGEPAD act is if they have not been given a solution.

The fact that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. have **no standing at law** domestically and Internationally and is not recognized in Law, reveals the truth that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision (Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that **current or former slaves and their descendants had “no rights which the white man was bound to respect.”** – This legal decision has become a **‘private’** global policy -). Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo. The Reality of **“Black” has NO STANDING at law** is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: **Civilly dead**; *dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law.* <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>). Compounding this problem is when “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc., change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage (<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous and Human rights; see: <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>).

III. Lessons learned and the way forward.

1. Our Nation has undertaken many assessments via UN Inputs, questionnaires and submission and have given numerous recommendations. We have revealed, outlined and shown areas that are lacking progress, areas where there should be policies, plans, activities and/or programmes that address the exercise of cultural rights. Our Nation has shown examples of good practices, as for lessons learned, both countries have not shown whether they are learning their lessons or making attempts to change fundamental principles, such as the fact that in law and at law, the word “BLACK” “AFRICAN-AMERICAN” has no standing at law. This appears to show the fact that very much like slavery, the United States of America and Canada have profited off of it and continue to profit off of it; as such there is no incentive to change when the commercial compensation is extremely lucrative and profitable.

2. By attending UN functions in New York; by completing Inputs, questionnaires, submission and reports as we are notified by the various UN agencies, departments, CSO, IPO and NGO organizations our Nation cooperates with other Stakeholders.

3. Yes, “Black” has No Standing at Law. The UN WGEPAD has been given knowledge of this International fact (see: weblink: <http://www.ancient-code.com/mysterious-underwater-wall-that-encompasses-the-entire-planet-found-on-google-earth/>) and refuse to address the fact the Global Standard is that Black has No Standing at law. (Barack Obama says ‘the word “BLACK” has No Standing at Law’: <https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>). We are concerned as to Why the UN WGEPAD and the United Nations are not revealing this International Legal fact in accord with UN Charter Article 55(b). The fact that the United Nations and the UN WGEPAD knows this (:At-sik-hata :Nation of :Yamassee-Moors Input on the Role of Youth in Public Decision Making <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>) and yet still do not want to talk about nor reveal this problem and present the solution (U.S. OMB Form SF-181 see: https://www.opm.gov/forms/pdf_fill/sf181.pdf , <https://nces.ed.gov/ipeds/Section/definitions> , <http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>) for Peoples of African Descent is troubling. These actions imply that The United Nations and the United Nations WGEPAD does the UN really care about Peoples of African Descent. The failure of the UN WGEPAD not talking about the U.S. OMB SF-181(see: https://www.opm.gov/forms/pdf_fill/sf181.pdf, <https://nces.ed.gov/ipeds/Section/definitions> , <http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>) as the correct solution for people of African Descent the world over to change their race and ethnicity from “Black” to White (and in other cases White and American Indian) means that the United Nations, The UN General Assembly and the UN WGEPAD do not care to stop the genocide against people of African Descent.

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4. What the Special Rapporteur can do to enhance follow up, implementation and effectiveness is to present the Following questions to the UN Office of the High Commissioner for Human rights:

- 1) Does the word “BLACK” have standing at law?
- 2) Does the word “AFRICAN” have standing at law?
- 3) Does the word “AFRICAN-AMERICAN” have standing at law?
- 4) Are “BLACK”, “AFRICAN”, “AFRICAN-AMERICAN” considered Human?
- 5) Are “BLACK”, “AFRICAN”, “AFRICAN-AMERICAN” entitled to Human Rights?
- 6) Do the words BLACK”, “AFRICAN”, “AFRICAN-AMERICAN” have protection under International law?
- 7) Are “BLACKS”, “AFRICANS”, “AFRICAN-AMERICANS” entitled to Human Rights?

8) to finally promote the solution as provided by the United States of America via its **SF-181 form** (https://www.opm.gov/forms/pdf_fill/sf181.pdf) and tell all those who call themselves “Black”, “African-American,” “African-Canadian,” “West-Indian,” “Latino,” “Afro-Latin,” etc. they must call themselves White (if they are from Africa Only) and White and Native American (if they are from the West). See: IPEDS Race and Ethnicity:

“The categories do not denote scientific definitions of anthropological origins”.
(<https://nces.ed.gov/ipeds/Section/definitions>).

White: A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.”

